January 2015

<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>06:30</td>
<td>17:02</td>
<td>17:02</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Asara B'Tevet</td>
<td>Fast begins</td>
<td>Candle lighting</td>
<td>Parashat Vayechi</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>17:57</td>
<td>17:02</td>
<td>18:12</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Fast ends</td>
<td>Candle lighting</td>
<td>Havdalah (50 min)</td>
</tr>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
</tr>
<tr>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
</tr>
<tr>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
</tr>
<tr>
<td>29</td>
<td>30</td>
<td>31</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Candle lighting times for Payshamba Shahri, Samarqand, Uzbekistan

Provided by Hebcal.com with a Creative Commons Attribution 4.0 International License
<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Tu BiShvat</td>
<td></td>
<td>17:41 Candle lighting</td>
<td>18:51 Havdalah (50 min)</td>
</tr>
<tr>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
<td>17:49 Candle lighting</td>
<td>Shabbat Shekalim, Mevarchim Chodesh Adar, Parashat Mishpatim, 18:59 Havdalah (50 min)</td>
</tr>
<tr>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
<td>Rosh Chodesh Adar, 17:58 Candle lighting</td>
<td>Parashat Terumah, 19:07 Havdalah (50 min)</td>
</tr>
<tr>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>18:06 Candle lighting</td>
<td>Shabbat Zachor, Parashat Tetzaveh, 19:15 Havdalah (50 min)</td>
</tr>
<tr>
<td>Sunday</td>
<td>Monday</td>
<td>Tuesday</td>
<td>Wednesday</td>
<td>Thursday</td>
<td>Friday</td>
<td>Saturday</td>
</tr>
<tr>
<td>--------</td>
<td>--------</td>
<td>---------</td>
<td>-----------</td>
<td>----------</td>
<td>--------</td>
<td>----------</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td>29</td>
<td>30</td>
<td>31</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Candle lighting times for Payshamba Shahri, Samarqand, Uzbekistan

Provided by Hebcal.com with a Creative Commons Attribution 4.0 International License
<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td></td>
<td>2</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>04:56</td>
<td>Fast begins</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Ta'anit Bechorot</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Erev Pesach</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>18:42</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Candle lighting</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>2</td>
<td></td>
<td>3</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:52</td>
<td>Pesach I</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:52</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Candle lighting</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3</td>
<td></td>
<td>4</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>18:42</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Candle lighting</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>4</td>
<td></td>
<td>5</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
<td>Pesach II</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Havdalah (50 min)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>5</td>
<td></td>
<td>6</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
<td>Pesach III</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>(CH’M)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>6</td>
<td></td>
<td>7</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
<td>Pesach IV</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>(CH’M)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>7</td>
<td></td>
<td>8</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
<td>Pesach V</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>(CH’M)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8</td>
<td></td>
<td>9</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
<td>Pesach VI</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>(CH’M)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>9</td>
<td></td>
<td>10</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
<td>Pesach VII</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>10</td>
<td></td>
<td>11</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
<td>Pesach VIII</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>11</td>
<td></td>
<td>12</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
<td>Pesach VIII</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Havdalah (50 min)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>12</td>
<td></td>
<td>13</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
<td>Rosh Chodesh Iyyar</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>13</td>
<td></td>
<td>14</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
<td>Rosh Chodesh Iyyar</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>14</td>
<td></td>
<td>15</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
<td>Yom HaShoah</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>15</td>
<td></td>
<td>16</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
<td>Yom HaShoah</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>16</td>
<td></td>
<td>17</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
<td>Mevarchim Chodesh Iyyar</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Parashat Shmini</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>17</td>
<td></td>
<td>18</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
<td>Mevarchim Chodesh Iyyar</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>18</td>
<td></td>
<td>19</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
<td>Rosh Chodesh Iyyar</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19</td>
<td></td>
<td>20</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
<td>Rosh Chodesh Iyyar</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>20</td>
<td></td>
<td>21</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
<td>Yom HaZikaron</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>21</td>
<td></td>
<td>22</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
<td>Yom HaAtzma’ut</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:53</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>22</td>
<td></td>
<td>23</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:04</td>
<td>19:04 Candle lighting</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:04</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>23</td>
<td></td>
<td>24</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>20:13</td>
<td>Parashat Tazria-Metzora</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>20:13</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>24</td>
<td></td>
<td>25</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>20:13</td>
<td>Havdalah (50 min)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>20:13</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>25</td>
<td></td>
<td>26</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>20:13</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>20:13</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>26</td>
<td></td>
<td>27</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>20:13</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>20:13</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>27</td>
<td></td>
<td>28</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>20:13</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>20:13</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>28</td>
<td></td>
<td>29</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>20:13</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>20:13</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>29</td>
<td></td>
<td>30</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>20:13</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>20:13</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>30</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Candle lighting times for Payshamba Shahri, Samarqand, Uzbekistan

Provided by Hebcal.com with a Creative Commons Attribution 4.0 International License
<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1 19:11 Candle lighting</td>
<td>1 Parashat Achrei Mot-Kedoshim 20:20 Havdalah (50 min)</td>
</tr>
<tr>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
</tr>
<tr>
<td>Pesach Sheni</td>
<td></td>
<td></td>
<td></td>
<td>Lag BaOmer</td>
<td>19:18 Candle lighting</td>
<td>8 Parashat Emor 20:27 Havdalah (50 min)</td>
</tr>
<tr>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15</td>
<td>16</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:24 Candle lighting</td>
<td>15 Mevarchim Chodesh Sivan  Parashat Behar-Bechukotai 20:34 Havdalah (50 min)</td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
<td>22</td>
<td>23</td>
</tr>
<tr>
<td>Yom Yerushalayim</td>
<td></td>
<td></td>
<td></td>
<td>19:31 Candle lighting</td>
<td>22 Erev Shavuot  Parashat Bamidbar 20:40 Candle lighting</td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
<td>29</td>
<td>30</td>
</tr>
<tr>
<td>Shavuot I 20:41 Candle lighting</td>
<td>Shavuot II 20:42 Havdalah (50 min)</td>
<td></td>
<td></td>
<td>19:37 Candle lighting</td>
<td>29 Parashat Nasso 20:46 Havdalah (50 min)</td>
<td></td>
</tr>
<tr>
<td>31</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sunday</td>
<td>Monday</td>
<td>Tuesday</td>
<td>Wednesday</td>
<td>Thursday</td>
<td>Friday</td>
<td>Saturday</td>
</tr>
<tr>
<td>--------</td>
<td>--------</td>
<td>---------</td>
<td>-----------</td>
<td>----------</td>
<td>--------</td>
<td>----------</td>
</tr>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>Candle lighting</strong></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>19:42</strong></td>
<td></td>
<td><strong>Parashat Beha’alotcha</strong></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>20:51</strong></td>
</tr>
<tr>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>19:46</strong></td>
<td></td>
<td><strong>Mevarchim Chodesh Tamuz</strong></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>Parashat Sh’lach</strong></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>20:55</strong></td>
</tr>
<tr>
<td>14</td>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>Rosh Chodesh Tamuz</strong></td>
<td></td>
<td><strong>Rosh Chodesh Tamuz</strong></td>
<td></td>
<td><strong>Parashat Korach</strong></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>20:57</strong></td>
</tr>
<tr>
<td>21</td>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>19:50</strong></td>
<td></td>
<td><strong>Parashat Chukat</strong></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>20:58</strong></td>
</tr>
<tr>
<td>28</td>
<td>29</td>
<td>30</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Sunday</td>
<td>Monday</td>
<td>Tuesday</td>
<td>Wednesday</td>
<td>Thursday</td>
<td>Friday</td>
</tr>
<tr>
<td>-------</td>
<td>--------</td>
<td>--------</td>
<td>---------</td>
<td>-----------</td>
<td>----------</td>
<td>--------------</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:49 Candle lighting</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3</td>
</tr>
<tr>
<td>03:27</td>
<td></td>
<td></td>
<td>4</td>
<td></td>
<td>1</td>
<td>20:57 Havdalah (50 min)</td>
</tr>
<tr>
<td>Fast begins</td>
<td>Tzom Tammuz</td>
<td>20:47 Fast ends</td>
<td>5</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>6</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19:47 Candle lighting</td>
</tr>
<tr>
<td></td>
<td>19:32</td>
<td></td>
<td></td>
<td>7</td>
<td>10</td>
<td>19:56 Fast begins</td>
</tr>
<tr>
<td></td>
<td></td>
<td>03:27</td>
<td>8</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fast begins</td>
<td>Tzom Tammuz</td>
<td>20:47 Fast ends</td>
<td>9</td>
<td>19:47 Candle lighting</td>
<td>12</td>
<td>20:55 Havdalah (50 min)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>13</td>
<td></td>
<td>15</td>
<td>19:44 Candle lighting</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>14</td>
<td></td>
<td>16</td>
<td>19:44 Candle lighting</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>15</td>
<td></td>
<td>17</td>
<td>19:51 Havdalah (50 min)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>16</td>
<td></td>
<td>18</td>
<td>19:51 Havdalah (50 min)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>17</td>
<td></td>
<td>19</td>
<td>19:51 Havdalah (50 min)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>18</td>
<td></td>
<td>20</td>
<td>19:51 Havdalah (50 min)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>19</td>
<td></td>
<td>21</td>
<td>19:51 Havdalah (50 min)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>20</td>
<td></td>
<td>22</td>
<td>19:51 Havdalah (50 min)</td>
</tr>
<tr>
<td></td>
<td>19:32</td>
<td>Tu B'Av</td>
<td>23</td>
<td></td>
<td>24</td>
<td>19:51 Havdalah (50 min)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>21</td>
<td></td>
<td>25</td>
<td>19:51 Havdalah (50 min)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>22</td>
<td></td>
<td>26</td>
<td>19:51 Havdalah (50 min)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>23</td>
<td></td>
<td>27</td>
<td>19:51 Havdalah (50 min)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>24</td>
<td></td>
<td>28</td>
<td>19:51 Havdalah (50 min)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>25</td>
<td></td>
<td>29</td>
<td>19:51 Havdalah (50 min)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>26</td>
<td></td>
<td>30</td>
<td>19:51 Havdalah (50 min)</td>
</tr>
<tr>
<td></td>
<td>Tish'a B'Av (observed)</td>
<td>20:33 Fast ends</td>
<td>27</td>
<td></td>
<td>31</td>
<td>19:51 Havdalah (50 min)</td>
</tr>
<tr>
<td></td>
<td>19:38</td>
<td></td>
<td>28</td>
<td></td>
<td></td>
<td>30</td>
</tr>
<tr>
<td>Candle lighting</td>
<td></td>
<td></td>
<td>29</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>30</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>31</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Candle lighting times for Payshamba Shahri, Samarqand, Uzbekistan

Provided by Hebcal.com with a Creative Commons Attribution 4.0 International License
<table>
<thead>
<tr>
<th>Date</th>
<th>Parashat/Event</th>
<th>Time (Local)</th>
<th>Havdalah Duration</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Shabbat Nachamu</td>
<td>20:39</td>
<td>50 min</td>
</tr>
<tr>
<td>2</td>
<td>19:24 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Mevarchim Chodesh Elul</td>
<td>20:32</td>
<td>50 min</td>
</tr>
<tr>
<td>4</td>
<td>Rosh Hashana LaBehemot</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Rosh Chodesh Elul</td>
<td>20:23</td>
<td>50 min</td>
</tr>
<tr>
<td>6</td>
<td>19:06 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Parashat Shoftim</td>
<td>20:13</td>
<td>50 min</td>
</tr>
<tr>
<td>8</td>
<td>18:55 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Parashat Ki Teitzei</td>
<td>20:02</td>
<td>50 min</td>
</tr>
<tr>
<td>10</td>
<td>19:15 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>19:12 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>19:18 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>19:23 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>19:28 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>19:33 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>19:38 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>19:43 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>19:48 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>20:03 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>20:08 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>20:13 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>20:18 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>23</td>
<td>20:23 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>20:28 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>20:33 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>20:38 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>27</td>
<td>20:43 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>28</td>
<td>20:48 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>29</td>
<td>20:53 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>30</td>
<td>20:58 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>21:03 Candle lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date</td>
<td>Sunday</td>
<td>Monday</td>
<td>Tuesday</td>
</tr>
<tr>
<td>------</td>
<td>--------</td>
<td>--------</td>
<td>---------</td>
</tr>
<tr>
<td>1</td>
<td></td>
<td></td>
<td>18:44</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td>19:51</td>
</tr>
<tr>
<td>3</td>
<td>18:30</td>
<td>Rosh Hashana 5776</td>
<td>19:37 Candle lighting</td>
</tr>
<tr>
<td>4</td>
<td>19:35</td>
<td>Havdalah (50 min)</td>
<td>19:16 Fast ends</td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Erev Rosh Hashana</td>
<td>Rosh Hashana II</td>
<td>19:35</td>
</tr>
<tr>
<td>7</td>
<td></td>
<td>18:15</td>
<td>19:13</td>
</tr>
<tr>
<td>8</td>
<td></td>
<td>18:07</td>
<td>19:13</td>
</tr>
<tr>
<td>9</td>
<td></td>
<td></td>
<td>19:12</td>
</tr>
<tr>
<td>10</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>19:12</td>
<td>19:12 Havdalah (50 min)</td>
<td>19:12</td>
</tr>
<tr>
<td>24</td>
<td>19:17</td>
<td>19:17 Havdalah (50 min)</td>
<td>19:17</td>
</tr>
<tr>
<td>26</td>
<td>19:12</td>
<td>19:12 Havdalah (50 min)</td>
<td>19:12</td>
</tr>
<tr>
<td>28</td>
<td>19:12</td>
<td>19:12 Havdalah (50 min)</td>
<td>19:12</td>
</tr>
<tr>
<td>30</td>
<td>19:17</td>
<td>19:17 Havdalah (50 min)</td>
<td>19:17</td>
</tr>
<tr>
<td>Sunday</td>
<td>Monday</td>
<td>Tuesday</td>
<td>Wednesday</td>
</tr>
<tr>
<td>--------</td>
<td>--------</td>
<td>---------</td>
<td>-----------</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Shmini Atzeret</td>
<td>Simchat Torah</td>
<td>17:55 Candle lighting</td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td>19:02 Candle lighting</td>
</tr>
<tr>
<td>6</td>
<td></td>
<td></td>
<td>19:00 Havdalah (50 min)</td>
</tr>
<tr>
<td>7</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>14</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>15</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>16</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>17</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>18</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>19</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>20</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>21</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>22</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>23</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>24</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>25</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>26</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>27</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>28</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>29</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>30</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>31</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Candle lighting times for Payshamba Shahri, Samarqand, Uzbekistan

Provided by Hebcal.com with a Creative Commons Attribution 4.0 International License
<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>17:09</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Candle lighting</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>6:00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
<td>17:09</td>
</tr>
<tr>
<td>Mevarchim Chodesh Kislev</td>
<td>Parashat Chayei Sara</td>
<td>Havdalah (50 min)</td>
<td>18:17</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15</td>
<td>17:02</td>
</tr>
<tr>
<td>Rosh Chodesh Kislev</td>
<td>Rosh Chodesh Kislev</td>
<td>18:10</td>
<td>Havdalah (50 min)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>17:02</td>
<td>18:10</td>
<td>18:05</td>
<td>18:01</td>
<td>16:53</td>
<td>16:57</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Parashat Vayetzei</td>
<td>Havdalah (50 min)</td>
<td>18:01</td>
<td>Candle lighting</td>
</tr>
<tr>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>16:53</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Candle lighting</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>16:53</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>28</td>
<td>29</td>
<td>30</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Candle lighting times for Payshamba Shahri, Samarqand, Uzbekistan

Provided by Hebcal.com with a Creative Commons Attribution 4.0 International License
<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>16:51 Candle lighting</td>
<td>Mevarchim Chodesh Tevet</td>
<td>Parashat Vayeshev</td>
<td>18:00 Havdalah (50 min)</td>
</tr>
<tr>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
</tr>
<tr>
<td>17:40 Chanukah: 1 Candle</td>
<td>17:40 Chanukah: 2 Candles</td>
<td>17:40 Chanukah: 3 Candles</td>
<td>17:40 Chanukah: 4 Candles</td>
<td>17:40 Chanukah: 5 Candles</td>
<td>16:51 Chanukah: 6 Candles</td>
<td>16:51 Chanukah: 7 Candles</td>
</tr>
<tr>
<td></td>
<td></td>
<td>13</td>
<td>14</td>
<td>15</td>
<td>16</td>
<td>17</td>
</tr>
<tr>
<td>17:41 Chanukah: 8 Candles Rosh Chodesh Tevet</td>
<td>Chanukah: 8th Day</td>
<td></td>
<td>16:53 Candle lighting</td>
<td></td>
<td>18:00 Chanukah: 7 Candles Rosh Chodesh Tevet Parashat Miketz</td>
<td>18:00 Havdalah (50 min)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
<td>22</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>06:26 Fast begins Asara B’Tevet 17:50 Fast ends</td>
<td>16:56 Candle lighting</td>
<td>Parashat Vayechi 18:06 Havdalah (50 min)</td>
</tr>
<tr>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
<td>29</td>
</tr>
</tbody>
</table>

Candle lighting times for Payshamba Shahri, Samarqand, Uzbekistan

Provided by Hebcal.com with a Creative Commons Attribution 4.0 International License